****

**WHPMMA**

**Leah R. Shatusky, Treasurer**

**506 East Byrd**

**Appleton, WI 54911**

**Please contact Leah Shatusky at** [**Leah.Shatusky@thedacare.org**](mailto:Leah.Shatusky@thedacare.org) **to pay via PayPal or mail this form, with a check to:**

**$\_\_\_\_\_\_\_\_\_ grand total**

**\_\_\_\_ WHPMMA Supplier Membership, $50.00**

**\_\_\_\_ Booth Only, $350.00 (early bird, $300.00. submit by July 31st)**

**- 10 Minute opening remarks at breakfast or lunch (sponsor choice)**

**-Vendor Booth/Table**

**-Name and Logo on WHPMMA.com and on conference materials as a silver sponsor**

**\_\_\_\_ Silver, $500 (Breakfast/Lunch Sponsorship)**

**- 15 Minute opening remarks at reception**

**-Vendor Booth/Table**

**-Name and Logo on WHPMMA.com and on conference materials as a gold sponsor**

**\_\_\_\_ Gold, $1,000 (Entertainment Sponsorship)**

**- 1 Hour Education Session**

**-Vendor Booth/Table**

**-Name and Logo on WHPMMA.com and on conference materials as a platinum sponsor**

**\_\_\_\_ Platinum, $2,000 (Educational track sponsorship) 1 slot available**

**Sponsorship and Booths:**

**Supplier Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Supplier Registration Deadline: August 24th, 2024**

**-WHPMMA Supplier Membership opportunity: allows suppliers to receive special designation at the vendor fair and attendance to the member conference sessions.**

**-Helps get you the right contacts without losing valuable time off the road.**

**-Opportunity to connect with key material managers and buyers from around the state**

**-$350.00 per booth (or $300 if signed up before July 31st)**

**Key Notes for Vendors:**

**Suppliers Registration!**